

Brief Sang (Smoke) Offering - by Mipham Rinpoche

Ho! With this smoke offering, in great clouds like those of Samantabhadra,
We sanctify the guru, yidam deity, buddhas and bodhisattvas,
We sanctify the vīras, ḍākinīs, dharma protectors and wealth deities,
We sanctify the warrior spirits, *wermas*, regional deities and treasure-keepers,
We sanctify all the personal gods and powerful guardians,¹
We sanctify the outer environment and its inhabitants into vast purity.
And we offer a sky-treasury of inexhaustible sensory delights.
Let everything be auspicious so that hindrances are pacified and all our wishes
spontaneously fulfilled!

Recite “**Om āḥ hūṃ!**”

The one called Mipham composed this in Thrangu hermitage on the fourth day of the seventh month of the Wood Snake year (1905). May virtue abound! | Translated by [Adam Pearcey](#), 2019.

The Concise Tsok (Feast) Offering by Mipham Rinpoche

om āḥ hūṃ hoḥ

With this, bless the substances for the feast offering.

Gurus, devas, ḍākinīs all: come now to this gaṇacakra feast.

Outer, inner and secret great bliss are the gaṇacakra offerings I make.

All impairments and breakages of samaya, I confess.

Duality, enemies and obstructors: liberate them into the dharmadhātu.

May your wisdom mind, the great bliss of equality, be delighted;

Please grant me attainments, ordinary and supreme.

This concise feast offering was composed by Jampal Dorjé as an addendum for the accumulation of the feast offering. | [Rigpa Translations](#), 2015. Version: 1.0-20220927

The Tsok Feast Offering to Accompany the Vajra Seven-Line Prayer

by Mipham Rinpoche

Arrange whatever samaya substances you have, such as meat and alcohol.

Hūng. With **ĀḤ** appears a skullcup, as vast as the space of dharmadhātu,

With **OM**, all appearance and existence are displayed as the tsok offerings

With **HŪNG**, they transform into the wisdom play of great bliss,

With **HRĪḤ**, gurus, devas and ḍākinīs, all the deities gathered, are pleased and satisfied.

OM AH HUNG HRIH

With this bless the offerings.

Hūng! In the north-west of the land of Oḍḍiyāna,

In the heart of a lotus flower,

Endowed with the most marvellous attainments,

You are renowned as the Lotus-born,

Surrounded by many hosts of ḍākinīs.

Following in your footsteps,

We invite you to this feast of desirable offerings,

So come now, bless us with your grace!

Pour down your blessings on this sublime place,

Transform the gaṇacakra offerings into wisdom nectar,

Grant us, the supreme practitioners, the four empowerments,

Dispel obstructors, negative forces and obstacles

And confer siddhis, ordinary and supreme.

Hūng. Beloved master Pema Tötrenḡtsal,

With your throng of vidyādhara and ḍākinīs,

Encompassing the three roots in this maṇḍala of the buddhas,

In deep devotion, with fervent yearning, I pray to you.

All the merit of my and others' body, speech and mind, our wealth,

And everything desirable in the universe, every source of pleasure and enjoyment with nothing left out,

I offer as Samantabhadra's unending gaṇacakra of great bliss.

With all your compassion and love, accept them with delight, so your heart's wishes are fulfilled.

Guru Rinpoche, I pray to you;

Vidyādhara and ḍākinī, inspire me with your blessings;

Grant this devoted disciple attainments, ordinary and supreme;

Let all my impairments and breakages of samaya be healed, I pray.

Obstacles outer, inner and secret—liberate them all into dharmadhātu.

Until I realize enlightenment, hold me close, without ever parting,

Like the waxing moon let my lifespan, merit, experience and realization grow ever greater,

And bless me so that all my aspirations spontaneously come true.

Om Ah Hung Benza Guru Pema Siddhi Hung

This arose from the lake of Jampal Gyepa's mind on the tenth day of the second month of the Hemalamba year,¹ as a genuine wish-granting gem. Maṅgalam. | Rigpa Translations, 2015.