

Awam Tibetan Buddhist Institute

Courses for Study & Practice

Revised September 4, 2017

Welcome to the Awam Tibetan Buddhist Institute Course Catalog

“Awam” (or Ewam or Evam) in Sanskrit means “thus” or “such.” Symbolically, it represents the union of the female principle (A – “ay”), wisdom, and the male principle (wam), compassion. Wisdom and compassion are like the two wings of a bird; both are essential to soar!



Khenchen Lama

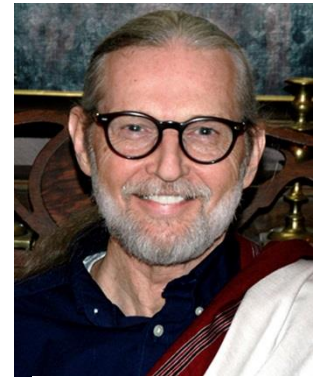
We teach Tibetan Buddhism, helping householders improve their practice and lives, thus benefiting others as well. We are committed to the householder yogi tradition that goes back to Shakyamuni Buddha in India and Padmasambhava in Tibet. Many of the great Mahasiddhas of India and Tibet practiced as householders. This is particularly appropriate today in the West, where most of us work for a living and may have families and other life commitments.

Our main focus is a very direct and thorough approach to study and practice based on the teachings of Padmasambhava and other masters, with a special focus on the Path of Great Perfection (Dzogchen). This includes a concise history of Buddhism in India and Tibet, followed by a complete cycle of teachings that include the Path of Individual Liberation, the Path of Altruism, the Path of Tantra, and the Path of Great Perfection, all leading toward the deep inner peace of *innate*

happiness that we know as enlightenment. These are available in a very concise two-year program for those with limited time to study and practice. Several more in-depth courses are also available on Dzogchen. We are also adding various “basic” and “advanced” general courses open to all. In addition, there are supplemental teachings are also available on YouTube.

Our classes include the best texts and teachings of Tibetan Buddhist lineages, as well as scholarly and scientific sources. We are based in Tucson, Arizona, but our courses of study and practice are available globally via the Internet. While most of our students have been in the United States, we have had students in Mexico, Europe, Africa, Australia, and Asia. In addition, we seek to build a community of practitioners through a variety of additional activities, practices and teachings available in person, online and/or through YouTube videos. We want you to feel you are a part of our growing sangha.

Our Spiritual Director is Tulku Khenchen Prachhimba Dorjee Rinpoche (Khenchen Lama), who currently resides in Bangor, Wales, from where he teaches around the globe. Our President and resident teacher is Khenpo Drimed Dawa (Dr. Dean Pielstick) or “Khenpo Dean”. Khenchen Lama named him President during Losar in 2007 and gave him the extremely rare title of “Khenpo” during Losar in 2009, a title normally given to the head of a monastery or “shedra” (Buddhist college) “in recognition of special qualities such as profound knowledge and extraordinary skill in helping to teach others.”



Khenpo Drimed
Dawa



May all beings be happy!



Core Curriculum Course Descriptions

Our **core curriculum** is called *The Essentials of Tibetan Buddhism* and consists of eight, 6-week classes over two years covering the history of Buddhism in India and Tibet, basic principles, the Path of Individual Liberation, the Path of Altruism, the Path of Tantra, and the Path of Great Perfection. It is a complete series of teachings on the ethics, meditations, and wisdom of each path. The course material is presented in videos for our online students and includes regular practices to be done weekly throughout the course of study, along with a daily meditation journal. Convenient breaks allow students time to “catch up” or master more challenging practices when needed.

Essentials of Tibetan Buddhism provides is a very thorough program for those who wish to learn, but have limited time to practice. To supplement these, we also invite master lamas to give empowerments and teach on specialized topics and texts in Tucson.



This program is organized around a very concise series of practices given by Padmasambhava in a text translated as *Natural Liberation* and is supplemented by similar concise practices from other masters. These practices are particularly appropriate for householders as most take little time to learn or master and were taught specifically for such practitioners. Together they form a carefully crafted set of incremental steps leading to the deep inner peace of *innate happiness* or enlightenment.

More specifically, the teachings are divided into an introduction and four main paths of practice that are sequential within Tibetan Buddhism: (1) the Path of Individual Liberation, (2) the Path of Altruism, (3) the Path of Tantra, and (4) the Path of Great Perfection. Within each path, the courses follow a teaching by the Buddha called the *Three Trainings*: (1) ethics, (2) meditation, and (3) wisdom. So within each path, the courses cover that view of ethics, its main meditation practices, and its view of wisdom. At the end, there is a review and focus on the realization of the deep inner peace of the *innate happiness* of enlightenment. The text for this course is *Innate Happiness: Realizing Compassion-Emptiness* by **Khenpo Drimed Dawa**, available as an eBook or paperback from Amazon.com and other outlets. This text was written specifically for this course, as well as to benefit others who might read it.

Essentials Part 1— A survey of Buddhism in India and Tibet, an overview and introduction to key Vajrayana principles and practices, and the first part of the Path of Individual Liberation: ethics and *shamata* meditation – single-pointed calm abiding.

Essentials Part 2—Continues the Path of Individual Liberation with *vipassana* meditation (special insight) regarding “self” and “other” and the early view of wisdom; followed by the Path of Altruism (the Bodhisattva): ethics, practices of the Six Perfections, *Tonglen* (giving and taking) and *Metta* (lovingkindness) meditations, and the Bodhisattva view of wisdom – the Perfection of Wisdom literature, Buddhature, and the Middle Way.

Essentials Part 3—The Path of Tantra begins with the ethical view of tantra and the “common” preliminary practices: precious human birth, impermanence, suffering of samsara, and karma;

followed by the “uncommon” preliminary practices: refuge and *bodhicitta*, Vajrasattva purification, mandala offerings, and Guru Yoga.

Essentials Part 4—Continues the Path of Tantra with the generation stage practices of “deity yoga” – imagining yourself as the “deity” (a buddha) you wish to become.

Essentials Part 5—Continues the Path of Tantra with the completion stage practices: inner heat, channels-winds-drops, illusory body, and dream yoga to become a buddha in this lifetime.

Essentials Part 6—Continues the completion stage practices of the Path of Tantra with clear light, sexual yogas, the *bardos* of dying, *dharmata*, and becoming, and the transference of consciousness; followed by the tantric view of wisdom.

Essentials Part 7—Begins the Path of Great Perfection with the ethical perspective, the preliminary practices for separating samsara from nirvana called *khorde rushen*, and the meditation practice of *trekcho*.

Essentials Part 8—Concludes the Path of Great Perfection with additional training in the meditation practices of *trekcho* and *togal*, as well as the view of wisdom of the Great Perfection and a summary of the Buddhist views of enlightenment.

Advanced Curriculum Course Descriptions

Our **advanced curriculum** is currently focused on the Path of Great Perfection – *Dzogchen*. This includes five rigorous college-level classes with two, 8-week parts each, which require watching videos, reading, study, homework, and practice. We require that students attempting this curriculum complete the core curriculum, or the equivalent, prior to beginning this curriculum. The Tucson schedule may include days off when local teachings are scheduled with visiting lamas.

Introduction to Dzogchen – Dzogchen or the Great Perfection is the highest level of the Vajrayana teachings. It deals directly with self-liberation into our innate Buddhature, abiding in the state of *rigpa* or “pure awareness”. This overview describes the three branches of Dzogchen teachings—the mind series, the space series, and the special instructions (including *trekcho* and *togal*). Text: *Quintessential Dzogchen: Confusion Dawns as Wisdom* translated and compiled by Eric Pema Kunsang and Marcia Binder Schmidt and *The Golden Letters* translated, introduction and commentaries by John Myrdhin Reynolds.

Khorde Rushen – Khorde Rushen is the separation of samsara (delusion) from nirvana (non-delusion). These are a series of practices designed to help the yogin realize and *directly experience* the difference between samsara and nirvana by transforming the mind, i.e., our way of seeing the world. Khorde Rushen is sometimes referred to as the Dzogchen preliminary practices. Texts: *The Great Perfection*, Vol. II by the Third Dzogchen Rinpoche (permission required), *The Supreme Source: The Fundamental Tantra of the Dzogchen Semde Kunjed Gyalpo* by Chogyal Namkhai Norbu and Adriano Clemente, and selections from *Yeshe Lama* by Vidyadhara Jigmed Lingpa (restricted text).

Dzogchen Trekcho – The *trekcho* instructions are part of the special instruction series. This course will examine these instructions, particularly through the writings of the highly regarded master Longchenpa. Students will also further develop their actual practice. *Yeshe Lama* or comparable empowerment required. Texts: *Yeshe Lama* by Vidyadhara Jigmed Lingpa (restricted text), *Dzogchen: the Heart Essence of the Great Perfection* by H.H. the Dalai Lama, and *A Treasure Trove of Scriptural Transmission: A Commentary on The Precious Treasury of the Basic Space of Phenomena* by Longchen Rabjam.

Dzogchen Tegal – *Tegal* is the advanced and often secret teaching of the special instructions of Dzogchen. This practice leads to attaining the Rainbow Body, enabling one to help other beings achieve enlightenment. Students will learn the practices of *tegal* and how to apply them. *Yeshe Lama* or comparable empowerment required. Texts: *Yeshe Lama* by Vidyadhara Jigmed Lingpa (restricted text), *The Way of Abiding* by Longchen Rabjam, and *Treasures from Juniper Ridge* by Padmasambhava.

Khandro Nyingtik (Heart Essence of the Dakinis) is part of one of the most famous collections of Dzogchen texts, the *Nyingtik Yabshi*. The text for this class is the *Precious Golden Garland of Instructions* from the *Khandro Nyingtik* – "It contains almost exclusive original prose by Longchenpa himself. Through the treasure of Longchenpa's own realization, the key points of Dzogchen pith instructions are revealed in all their majestic glory. This text specifically covers the most practical aspects of the path. This marvelous commentary goes through the common preliminaries from the Dzogchen perspective, the uncommon Dzogchen preliminaries of separation (*rushen*) and such, the introduction and practice of cutting through (*trekcho*), extensive guidance on the introduction and practice of direct transcendence (*togal*), navigating death, the bardos, and rebirth if necessary. Essentially, with proper guidance, these instructions provide the entire scope of means to attain complete enlightenment and the rainbow body of the great transfer." - Eric Fry-Miller, translator. The text is available from BuddhaVisions.com.

Other Courses

From time-to-time, we also provide other selected dharma courses on topics of interest to our students and sangha. These might include basic courses such as Chenrezig or Tara, or advanced courses requiring empowerments such as Vajrayogini or Guhyagarbha.

These classes provide more detailed study and practice for serious practitioners. They are online self-study courses with periodic mentor support available from Khenpo Drimed Dawa or other advanced practitioners. Although these are self-paced courses, students are normally expected to complete practice assignments on a weekly basis. Watch our website at AwamInstitute.org or sign up for our newsletter for notification of the availability of these courses.



Basic General Courses

These courses are suitable for all, though some background such as the Essentials of Tibetan Buddhism courses or other Vajrayana background would be helpful in understanding the principles and terminology.

Improving Your Practice – This course draws from traditional Buddhist views of mind and Western scientific research, reflecting recent interest in the exchanges and collaborative research between Western scientists and Buddhist scholars. The class will address the difficulty of staying focused and other common obstacles to successful meditation and ways to deal with them through the theory and practice of attention, emotion and consciousness from Western scientific and traditional Vajrayana Buddhist points of view. Texts: *The Attention Revolution: Unlocking the Power of the Focused Mind* by B. Alan Wallace, *Destructive Emotions* by Daniel Goleman, and (recommended) *Train Your Mind, Change Your Brain* by Sharon Begley.

100-Day Ngondro (Preliminary Practices for Vajrayana) – This class will be divided into two 7-week parts, completing the entire 100-day practice, and is a prerequisite for most advanced Vajrayana practices. The ngondro (preliminary practices) provide a very important foundation for the practices of tantra or Vajrayana, yet the high number of repetitions (500,000) often required can become a serious barrier to lay practitioners. The great master Longchenpa shows us an alternative way to accomplish this in a more compact package. This course is also an excellent refresher for advanced practitioners who have completed the ngondro practices previously. They get even better through repetition.

Ngondro is essential to establishing our attitude and motivation through the Four Thoughts that Turn the Mind. Then, our mental obscurations, afflictive emotions and other mental fixations are systematically addressed through contemplations on the Four Immeasurables, Guru devotion, Bodhicitta, and the Six Perfections. In addition, these practices provide a solid understanding for advanced Vajrayana practices. This class is based on a book by His Eminence Lopon Natsok Zugchen explaining the 100-Day Ngondro as described by Longchenpa (see PDF link), along with *The Words of My Perfect Teacher* by Patrul Rinpoche (optional text).

Tibetan Book of the Dead – This course looks in detail at the *Tibetan Book of the Dead: The Great Liberation through Hearing in the Bardo (bardo todol)* by Guru Rinpoche (Padmasambhava) according to Karma Lingpa, translated with commentary by Francesca Fremantle and Chogyam Trungpa. The course will also look at a variety of other related practices and texts dealing with death and dying. Although this is an "advanced" course, there are no prerequisites and anyone with interest is welcome to participate. Nevertheless, some background in Tibetan Buddhism and its practices is highly recommended. For example, please see our Essentials of Tibetan Buddhism series of 8 courses.

Advanced General Courses

Vajrayogini is a highest yoga tantra deity practice of Vajrayana or Tibetan Buddhism. She is a female Buddha who is the essence of all the Buddhas. In these practices, we visualize or imagine ourselves as the deity as a means of training our mind to become a fully realized Buddha. Such a practice is said to be faster than other forms of meditative practices. And, according to scholar Miranda Shaw, Vajrayogini is "inarguably the supreme deity of the Tantric pantheon. No male

Buddha...approaches her in metaphysical or practical import." Vajrayogini is also a significant figure in some of the completion-stage practices of Vajrayana, such as the Six Yogas (or Dharmas) of Naropa. Participants should either have received a Vajrayogini empowerment (in one of her variety of forms), or at least some other form of highest yoga empowerment. We will be using the book *Vajrayogini: Her Visualizations, Rituals, and Forms* by Elizabeth English as the main text for this course (8 weeks).

Kalachakra is one of the most complex systems within tantric Buddhism. The Kalachakra tradition revolves around the concept of time and cycles. From the cycles of the planets to the cycles of human breathing, it teaches the practice of working with the most-subtle energies within one's body on the path to enlightenment. Since Kalachakra *is* time and everything is under the influence of time, Kalachakra knows all. *Vishvamati*, his spiritual consort and complement, is aware of everything that is timeless, not time-bound or out of the realm of time. In yab-yum, they are temporality and a-temporality conjoined. Similarly, the wheel is without beginning or end.

The Kalachakra deity resides in the center of the mandala in his palace consisting of four mandalas, one within the other: the mandalas of body, speech, and mind, and in the very center, wisdom and great bliss. The Kalachakra sand mandala is dedicated to both individual and world peace and physical balance. The Dalai Lama explains: "It is a way of planting a seed, and the seed will have karmic effect. One doesn't need to be present at the Kalachakra ceremony in order to receive its benefits." This class will examine the tantra and commentaries, along with practice text(s). Prerequisites: Generation and Completion Stage study and practice. Texts: *Ornament of Stainless Light: An Exposition of the Kalachakra Tantra* by Khendrup Norsang Gyatso (OSL).

Restricted Teacher Training

These courses are to help prepare highly qualified students to become dharma teachers. Each course is conducted individually and there are no videos, except the five Dzogchen classes, which are the same as the Advance Curriculum above. A daily practice commitment is essential experience for teaching dharma. Below is a list of the classes in this curriculum, each with two parts:

Survey of Tibetan Buddhism
The Bodhisattva's Way of Life
Ngondro: The Incomparable Preliminary Practices
The Generation Stage
The Guhyagarbha Tantra
Buddhanature
Madhyamaka: The Middle Way
Introduction to Dzogchen
Khorde Rushen
Dzogchen – Trekcho
Dzogchen – Togal
Leading Practice and Ritual
Teaching Dharma
Thesis

Admission & Registration

Students take our courses for a variety of reasons. One approach is simply to watch the videos, which can be highly instructive. A second is to watch the videos and do the prescribed practices daily, which is far more helpful and meaningful. The best way is to watch the videos, do the prescribed practices daily, and complete the homework and daily practice journal. This, of course requires more time with diligence and patience. It is also by far the most beneficial to your practice and level of realization. We accept all of these levels of students. May the classes be of benefit.

There is no separate admission process for the **Essentials** courses. Although it is best to take the courses sequentially from the beginning (Part 1), a student may begin with any of the eight parts. Online courses are available on an open-entry basis, that is, students may begin at any time (subject to mentor availability). Please check our website to inquire about specific availability. Registration is available on our website AwamInstitute.org under “Take Classes”.

The **advanced curriculum** courses require completion of the Essentials or other similar background, the latter of which must be approved by Khenpo Drimed Dawa in advance. The course schedule depends upon mentor availability, when desired for support. Contact Khenpo.Drimed.Dawa@gmail.com for course availability.

Once you have been approved and assigned a mentor, you will be able to register for your course simply by going to our website at AwamInstitute.org to sign up under “Take Classes”, or you may register with the mentor in-person for classes in Tucson. We do recommend that local students also register online, so that they have access to the videos and some other materials if they are unable to attend a particular class meeting.

Payment for online classes is made via PayPal by credit or debit card. The **cost** is currently \$60 per course for each part of *Essentials* and \$80 per part for each of the *Advanced Curriculum* courses. Books are purchased by students separately either at local bookstores or online.

Courses and cost are subject to changes without notification. For any other questions or information, please contact Khenpo.Drimed.Dawa@gmail.com.

Thank you for your interest in Awam Tibetan Buddhist Institute’s programs of study in Tibetan Buddhism. We sincerely wish you great success in your path to *innate happiness* for the benefit of all sentient beings!

Bodhicitta, the excellent and precious mind,
Where it is unborn, may it arise.
Where it is born, may it not decline
But ever increase higher and higher!



May all beings be happy!

